Precinct Official's Initials

# **OFFICIAL BALLOT**

# Republican Party

Dale E. Sunderman

Primary Election Cass County, Iowa Tuesday, June 7, 2016 Atlantic 4 00400 Cass County Auditor & Commissioner of Elections

## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the response of your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. Do not cross out. If you change your mind exchange your ballot for a new one.

Federal Offices	State Offices	County Offices
For United States Senator  Vote for no more than One	For State Representative District 021	For County Auditor  Vote for no more than One
Charles E. Grassley	Vote for no more than One	Dale Sunderman
	Tom Moore	Wendy Richter
(Write-in vote, if any)		apriliana de la companya del companya de la companya del companya de la companya
For United States Representative District 3	(Write-in vote, if any)	(Write-in vote, if any)  For County Sheriff
Vote for no more than One	CAMPLE DALLOT	Vote for no more than One
David Young	SAMPLE BALLOT	Darby J. McLaren
Joe Grandanette	OVIAL FF DVFFOL	of Notice of State of
		(Write-in vote, if any)
(Write-in vote, if any)	J	

Procinct Official's Initials

(Write-in vote, if any)

#### OFFICIAL BALLOT

# Democratic Party

Dale E. Sunderman

Cass County Auditor & Commissioner of Elections

Primary Election Cass County, Iowa Tuesday, June 7, 2016 Atlantic 4 00400

#### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the response of your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. Do not cross out. If you change your mind exchange your ballot for a new one.

# Federal Offices State Offices For United States Senator For State Representative **District 021** Vote for no more than One **Bob Krause** Vote for no more than One Thomas L. Fiegen Robert M. Hogg (Write-in vote, if any) Patty Judge SAMPLE BALLOT (Write-in vote, if any) For United States Representative **District 3** Vote for no more than One **Desmund Adams** Jim Mowrer Mike Sherzan

### **County Offices**

### **For County Auditor**

Vote for no more than One

(Write-in vote, if any)

#### **For County Sheriff**

Vote for no more than One

(Write-in vote, if any)