

OFFICIAL BALLOT

# Republican Party

*Dale E. Sunderman*

Cass County Auditor &  
Commissioner of Elections

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2016  
Benton/Franklin Twp/Wiota  
00700

## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the response of your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.

**Do not cross out. If you change your mind exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

☐ Charles E. Grassley



(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

☐ Joe Grandanette

☐ David Young



(Write-in vote, if any)

### State Offices

#### For State Senator District 10

Vote for no more than One

☐ Jake Chapman



(Write-in vote, if any)

#### For State Representative District 020

Vote for no more than One

☐ Clel Baudler



(Write-in vote, if any)

### County Offices

#### For County Board of Supervisors District 5

Vote for no more than One

☐ J Ford Lillard

☐ Bernard Pettinger

☐ Frank Waters



(Write-in vote, if any)

#### For County Auditor

Vote for no more than One

☐ Wendy Richter

☐ Dale Sunderman



(Write-in vote, if any)

#### For County Sheriff

Vote for no more than One

☐ Darby J. McLaren



(Write-in vote, if any)

SAMPLE BALLOT



OFFICIAL BALLOT

# Democratic Party

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### Federal Offices

#### For United States Senator

Vote for no more than One

☐ Patty Judge

☐ Bob Krause

☐ Thomas L. Fiegen

☐ Robert M. Hogg

☐

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

☐ Desmond Adams

☐ Jim Mowrer

☐ Mike Sherzan

☐

(Write-in vote, if any)

### State Offices

#### For State Senator District 10

Vote for no more than One

☐ Matt Paladino

☐

(Write-in vote, if any)

#### For State Representative District 020

Vote for no more than One

☐ Scott Heldt

☐

(Write-in vote, if any)

### County Offices

#### For County Board of Supervisors District 5

Vote for no more than One

☐

(Write-in vote, if any)

#### For County Auditor

Vote for no more than One

☐

(Write-in vote, if any)

#### For County Sheriff

Vote for no more than One

☐

(Write-in vote, if any)

SAMPLE BALLOT

