OFFICIAL BALLOT
Republican Party

Dale E. Sunderman

Cass County Auditor &
Commissioner of Elections

Primary Election
Cass County, Iowa
Tuesday, June 7, 2016
Union Twp/Cumberland
01300

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the response of your choice like this: ■

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.

Do not cross out. If you change your mind exchange your ballot for a new one.

Federal Offices

For United States Senator

Vote for no more than One

☐ Charles E. Grassley

☐ _____
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Joe Grandanette

☐ David Young

☐ _____
(Write-in vote, if any)

State Offices

For State Representative District 021

Vote for no more than One

☐ Tom Moore

☐ _____
(Write-in vote, if any)

SAMPLE BALLOT

County Offices

For County Board of Supervisors District 5

Vote for no more than One

☐ J Ford Lillard

☐ Bernard Pettinger

☐ Frank Waters

☐ _____
(Write-in vote, if any)

For County Auditor

Vote for no more than One

☐ Wendy Richter

☐ Dale Sunderman

☐ _____
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

☐ Darby J. McLaren

☐ _____
(Write-in vote, if any)

REPUBLICAN PARTY

Precinct Official's Initials

OFFICIAL BALLOT
Democratic Party

Dale E. Sunderman

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Federal Offices

For United States Senator

Vote for no more than One

☐ Thomas L. Fiegen

☐ Robert M. Hogg

☐ Patty Judge

☐ Bob Krause

☐

_____
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Desmund Adams

☐ Jim Mowrer

☐ Mike Sherzan

☐

_____
(Write-in vote, if any)

State Offices

For State Representative District 021

Vote for no more than One

☐

_____
(Write-in vote, if any)

County Offices

For County Board of Supervisors District 5

Vote for no more than One

☐

_____
(Write-in vote, if any)

For County Auditor

Vote for no more than One

☐

_____
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

☐

_____
(Write-in vote, if any)

DEMOCRATIC PARTY