

# Official Canvass

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Cast at the 2015 Cass County School  
Election

*September 8, 2015*

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## Cass County, Iowa

In testimony whereof, we have hereunto set our hands and caused this to be the attested to and sealed by the county Auditor of said County this 11 day of September, 2015

Frank Waters  
Dwaine C. McFadden  
Mark Wedel

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ATTEST:

Dale Sunderman, Clerk, Board of Supervisors.

| County: Cass<br>User Name : Sheri Karns                              |        | VOTER TURNOUT REPORT |          |     |      | Date : 09/15/2015<br>Report No. : E-016 |  |
|----------------------------------------------------------------------|--------|----------------------|----------|-----|------|-----------------------------------------|--|
| Election : 2015 Cass County School Election-09-08-2015               |        |                      |          |     |      |                                         |  |
| Precinct                                                             | Others | Provisional          | No Party | Dem | Rep  | Totals                                  |  |
| Atlantic Ward 1                                                      | 0      | 0                    | 6        | 19  | 45   | 70                                      |  |
| Atlantic Ward 2                                                      | 0      | 0                    | 23       | 13  | 73   | 109                                     |  |
| Atlantic Ward 3                                                      | 0      | 0                    | 21       | 25  | 169  | 215                                     |  |
| Atlantic Ward 4                                                      | 0      | 0                    | 31       | 23  | 160  | 214                                     |  |
| Atlantic Ward 5                                                      | 1      | 0                    | 38       | 40  | 168  | 247                                     |  |
| Bear Grove/ Cass/ Lewis                                              | 0      | 0                    | 6        | 6   | 34   | 46                                      |  |
| Benton/Franklin/Wiota                                                | 0      | 0                    | 3        | 10  | 25   | 38                                      |  |
| Brighton/ Marne/ Grove/ Pymosa/<br>Washington<br>Grant/Anita/Lincoln | 1      | 0                    | 24       | 17  | 110  | 152                                     |  |
| Massena Twp And City                                                 | 0      | 0                    | 10       | 9   | 52   | 72                                      |  |
| Noble/ Pleasant/ Griswold                                            | 0      | 0                    | 33       | 13  | 84   | 130                                     |  |
| Union Twp And Cumberland                                             | 0      | 0                    | 12       | 2   | 47   | 61                                      |  |
| Victoria/Edna                                                        | 0      | 0                    | 9        | 12  | 52   | 73                                      |  |
|                                                                      | 0      | 0                    | 11       | 7   | 24   | 42                                      |  |
| TOTALS:                                                              | 3      | 0                    | 227      | 196 | 1043 | 1469                                    |  |

# Official Results Report

Control County: Cass

Printed Date: 09/10/2015 3:52 PM

Election : 2015 Cass County School Election-09-08-2015 Party : All

## CAM School Board Member-South Other

| Precinct                      | Emily Rouse | Todd McKee | OVER VOTE | UNDER VOTE | SCATTERING | TOTAL |
|-------------------------------|-------------|------------|-----------|------------|------------|-------|
| Absentee Precinct             | 9           | 15         | 0         | 0          | 0          | 24    |
| ANITA COMMUNITY CENTER        | 24          | 60         | 0         | 0          | 0          | 84    |
| CAM MIDDLE SCHOOL             | 31          | 109        | 0         | 0          | 0          | 140   |
| CUMBERLAND COMMUNITY BUILDING | 40          | 43         | 0         | 0          | 0          | 83    |
| <b>TOTAL:</b>                 | 104         | 227        | 0         | 0          | 0          | 331   |

# Official Results Report

Control County: Cass

Printed Date: 09/10/2015 3:52 PM

Election : 2015 Cass County School Election-09-08-2015 Party : All

## CAM School Board Member-North Other

| Precinct                         | Julie<br>Williamson | OVER VOTE | UNDER VOTE | SCATTERING | TOTAL |
|----------------------------------|---------------------|-----------|------------|------------|-------|
| Absentee Precinct                | 20                  | 0         | 0          | 0          | 20    |
| ANITA COMMUNITY CENTER           | 73                  | 0         | 0          | 2          | 75    |
| CAM MIDDLE SCHOOL                | 115                 | 0         | 0          | 3          | 118   |
| CUMBERLAND COMMUNITY<br>BUILDING | 71                  | 0         | 0          | 1          | 72    |
| <b>TOTAL:</b>                    | 279                 | 0         | 0          | 6          | 285   |

# Official Results Report

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Election : 2015 Cass County School Election-09-08-2015 Party : All

## Griswold School Board Member-At Large Other

| Precinct                    | Heather Peizer | OVER VOTE | UNDER VOTE | SCATTERING | TOTAL |
|-----------------------------|----------------|-----------|------------|------------|-------|
| Absentee Precinct           | 2              | 0         | 0          | 0          | 2     |
| ELLIOTT COMMUNITY BUILDING  | 28             | 0         | 0          | 6          | 34    |
| GRISWOLD COMMUNITY BUILDING | 57             | 0         | 0          | 3          | 60    |
| LEWIS PUBLIC LIBRARY        | 28             | 0         | 0          | 0          | 28    |
| <b>TOTAL:</b>               | 115            | 0         | 0          | 9          | 124   |

# Official Results Report

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Election : 2015 Cass County School Election-09-08-2015 Party : All

## Griswold School Director 2 Other

| Precinct                    | Scott Hansen | OVER VOTE | UNDER VOTE | SCATTERING | TOTAL |
|-----------------------------|--------------|-----------|------------|------------|-------|
| Absentee Precinct           | 0            | 0         | 0          | 0          | 0     |
| GRISWOLD COMMUNITY BUILDING | 29           | 0         | 0          | 0          | 29    |
| LEWIS PUBLIC LIBRARY        | 0            | 0         | 0          | 0          | 0     |
| <b>TOTAL:</b>               | 29           | 0         | 0          | 0          | 29    |

# Official Results Report

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## Official Races Result

Griswold School Director 1 Other

| Precinct             | (WRITE-IN)<br>Erika<br>Kirchhoff | OVER VOTE | UNDER VOTE | SCATTERING | TOTAL |
|----------------------|----------------------------------|-----------|------------|------------|-------|
| Absentee Precinct    | 0                                | 0         | 0          | 0          | 0     |
| LEWIS PUBLIC LIBRARY | 26                               | 0         | 0          | 0          | 26    |
| <b>TOTAL:</b>        | 26                               | 0         | 0          | 0          | 26    |

Control County: Cass

## Official Results Report

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Election : 2015 Cass County School Election-09-08-2015 Party : All

### Atlantic School Board Member At Large Other

| Precinct          | Keith R<br>Swanson | Alison A<br>Bruckner | Jenny<br>Williams | Douglas<br>Bierbaum | Dennis<br>Schwanke | Mark C<br>Foegen | Bob Drogo | OVER VOTE | UNDER VOTE | SCATTERING | TOTAL |
|-------------------|--------------------|----------------------|-------------------|---------------------|--------------------|------------------|-----------|-----------|------------|------------|-------|
| Absentee Precinct | 80                 | 67                   | 106               | 23                  | 45                 | 67               | 48        | 0         | 0          | 1          | 437   |
| ATLANTIC LIBRARY  | 250                | 221                  | 304               | 64                  | 102                | 137              | 127       | 0         | 0          | 5          | 1210  |
| HERITAGE HOUSE    | 244                | 225                  | 315               | 70                  | 97                 | 147              | 153       | 0         | 0          | 2          | 1253  |
| <b>TOTAL:</b>     | 574                | 513                  | 725               | 157                 | 244                | 351              | 328       | 0         | 0          | 8          | 2900  |

# Official Results Report

Control County: Cass

Printed Date: 09/10/2015 3:52 PM

Election : 2015 Cass County School Election-09-08-2015 Party : All

## Official Measures Result

**Measure Name:** A-Public Measure A: Physical Plant & Equipment Levy

| Precinct            | Voted Yes | Voted No | Total |
|---------------------|-----------|----------|-------|
| Absentee Precinct   | 70        | 64       | 134   |
| ATLANTIC LIBRARY    | 186       | 192      | 378   |
| HERITAGE HOUSE      | 187       | 196      | 383   |
| <b>Grand Total:</b> | 443       | 452      | 895   |

**Measure Name:** F-AHST/Walnut Reorganization

| Precinct            | Voted Yes | Voted No | Total |
|---------------------|-----------|----------|-------|
| Absentee Precinct   | 0         | 0        | 0     |
| <b>Grand Total:</b> | 0         | 0        | 0     |

**Measure Name:** G-Revenue Purpose Statement describing the use of money from the penny sales, services and use tax for schools

| Precinct            | Voted Yes | Voted No | Total |
|---------------------|-----------|----------|-------|
| Absentee Precinct   | 0         | 0        | 0     |
| <b>Grand Total:</b> | 0         | 0        | 0     |