OFFICIAL BALLOT City Election Cass County, Iowa Tuesday, November 7, 2017

Dale E. Sunderman

Cass County Auditor & Commissioner of Elections

ATLANTIC WARD 1
00100

INSTRUCTIONS TO VOTERS
Using blue or black ink, completely fill in the target next to the candidate or response of your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. If you are in favor of any question submitted on this ballot, darken the target to the left of the word "YES". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO".

Do not cross out. If you make a mistake and wrongfully mark any ballot you must exchange it for a new one.	
City of Atlantic	Public Measure G
For Mayor (4 Year Term)	SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?
Vote for no more than One	"Shall the City of Atlantic, Iowa, be authorized to increase the
David R. Jones	Hotel and Motel Tax from the current rate of four percent (4%) to seven percent (7%) effective January 1, 2018, with the additional three percent (3%) of revenues derived from the tax to be used for the purposes of expanding, developing, improving, repairing, operating and maintaining the Schildberg
(Write-in vote, if any)	
For Council At Large (4 Year Term)	Recreation Area and bike and walking paths and trails systems within the City of Atlantic?"
Vote for no more than One	YES
Gerald A. Brink	NO NO
(Write-in vote, if any)	
For Park and Recreation Board (6 Year Term Beginning November of 2017)	APLE BALLOT
Vote for no more than Two	AOLE
John Krogman	Wh
Jolene Smith	
(Write-in vote, if any)	
(Write-in vote, if any)	J

