


OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Atlantic 1  
00100

*Dale E. Sudeman*  
Cass County Auditor &  
Commissioner of Elections

Precinct Official's Initials

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the candidate of your choice like this:   
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  
Do not cross out. If you change your mind exchange your ballot for a new one.

<div>Federal Offices</div>	<div>State Offices Cont.</div>	<div>County Offices</div>
<div><div>For United States Representative District 3</div><div><input type="checkbox"/> Vote for no more than One</div></div>	<div><div>For Secretary of Agriculture</div><div><input type="checkbox"/> Vote for no more than One</div></div>	<div><div>For County Treasurer</div><div><input type="checkbox"/> Vote for no more than One</div></div>
<div><div>Bryan Jack Holder</div><div><input type="checkbox"/> <u>(Write-in vote, if any)</u></div></div>	<div><div>For Attorney General</div><div><input type="checkbox"/> Vote for no more than One</div></div>	<div><div>For County Recorder</div><div><input type="checkbox"/> Vote for no more than One</div></div>
<div><div>State Offices</div><div><input type="checkbox"/> <u>(Write-in vote, if any)</u></div></div>	<div><div>For State Senator District 11</div><div><input type="checkbox"/> Vote for no more than One</div></div>	<div><div>For County Attorney</div><div><input type="checkbox"/> Vote for no more than One</div></div>
<div><div>For Governor</div><div><input type="checkbox"/> Vote for no more than One</div></div>	<div><div>For State Representative District 021</div><div><input type="checkbox"/> Vote for no more than One</div></div>	
<div><div>Marco Battaglia</div><div><input type="checkbox"/> <u>(Write-in vote, if any)</u></div></div>		
<div><div>Jake Porter</div><div><input type="checkbox"/> <u>(Write-in vote, if any)</u></div></div>		
<div><div>For Secretary of State</div><div><input type="checkbox"/> Vote for no more than One</div></div>		
<div><div>For Auditor of State</div><div><input type="checkbox"/> Vote for no more than One</div></div>		
<div><div>For Treasurer of State</div><div><input type="checkbox"/> Vote for no more than One</div></div>		
<div><div><u>(Write-in vote, if any)</u></div></div>		




OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Atlantic 2

*Dale E. Sundeman*  
Cass County Auditor &  
Commissioner of Elections

Precinct Officials's Initials

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Federal Offices	State Offices Cont.	County Offices
<b>For United States Representative District 3</b>  Vote for no more than One <input type="checkbox"/> <b>Bryan Jack Holder</b>  (Write-in vote, if any) _____	<b>For Secretary of Agriculture</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____	<b>For Supervisor District 2</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____
State Offices	<b>For Attorney General</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____	<b>For County Treasurer</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____
<b>For Governor</b>  Vote for no more than One <input type="checkbox"/> <b>Jake Porter</b>  <input type="checkbox"/> <b>Marco Battaglia</b>  (Write-in vote, if any) _____	<b>For State Senator District 11</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____	<b>For County Recorder</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____
<b>For Secretary of State</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____	<b>For State Representative District 021</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____	<b>For County Attorney</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____
<b>For Auditor of State</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____		
<b>For Treasurer of State</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____		




OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Atlantic 3  
00300

*Dale E. Sudenman*  
Cass County Auditor &  
Commissioner of Elections

Precinct Official's Initials

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<div>For United States Representative District 3</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> Bryan Jack Holder</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For Secretary of Agriculture</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For Supervisor District 2</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>
State Offices	<div>For Attorney General</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For County Treasurer</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>
<div>For Governor</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> Marco Battaglia</div> <div><input type="checkbox"/> Jake Porter</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For State Senator District 11</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For County Recorder</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>
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OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa


Tuesday, June 5, 2018

*Dale E. Sundeman*  
Cass County Auditor &  
Commissioner of Elections

Precinct Official's Initials

Atlantic 4  
00400

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<div><div>For Auditor of State</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>		
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OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa


Tuesday, June 5, 2018

Atlantic 5  
00500

*Dale E. Sundeman*  
Cass County Auditor &  
Commissioner of Elections

Preprint Official's Initials

INSTRUCTIONS TO VOTERS

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<b>For United States Representative District 3</b> <input type="checkbox"/> Vote for no more than One <input type="checkbox"/> Bryan Jack Holder <u>(Write-in vote, if any)</u>	<b>For Secretary of Agriculture</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>	<b>For Supervisor District 3</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>
<b>State Offices</b>	<b>For Attorney General</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>	<b>For County Treasurer</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>
<b>For Governor</b> <input type="checkbox"/> Vote for no more than One <b>Marco Battaglia</b> <input type="checkbox"/> Jake Porter <u>(Write-in vote, if any)</u>	<b>For State Senator District 11</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>	<b>For County Recorder</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>
<b>For Secretary of State</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>	<b>For State Representative District 021</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>	<b>For County Attorney</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>
<b>For Auditor of State</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>		
<b>For Treasurer of State</b> <input type="checkbox"/> Vote for no more than One <u>(Write-in vote, if any)</u>		




OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Bear Grove/Cass Twp/Lewis  
00600

Presinct Official's Initials

*Dale E. Sunderman*  
Cass County Auditor &  
Commissioner of Elections

INSTRUCTIONS TO VOTERS

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<div><div>For United States Representative District 3</div><div><input type="checkbox"/> Vote for no more than One</div><div><input type="checkbox"/> Bryan Jack Holder</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For Secretary of Agriculture</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For County Treasurer</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>
<div><div>State Offices</div></div>	<div><div>For Attorney General</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For County Recorder</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>
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<div><div>For Auditor of State</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>		
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OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Benton/Franklin Twp/Wiota  
00700

*Dale E. Sudlerman*  
Cass County Auditor &  
Commissioner of Elections

Printed Official's Initials

INSTRUCTIONS TO VOTERS

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Federal Offices	State Offices Cont.	County Offices
<b>For United States Representative District 3</b>  Vote for no more than One <input type="checkbox"/> <b>Bryan Jack Holder</b>  (Write-in vote, if any) _____	<b>For Secretary of Agriculture</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____	<b>For County Treasurer</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____
<b>State Offices</b>	<b>For Attorney General</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____	<b>For County Recorder</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____
<b>For Governor</b>  Vote for no more than One <input type="checkbox"/> <b>Marco Battaglia</b> <input type="checkbox"/> <b>Jake Porter</b>  (Write-in vote, if any) _____	<b>For State Representative District 020</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____	<b>For County Attorney</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____
<b>For Secretary of State</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____		
<b>For Auditor of State</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____		
<b>For Treasurer of State</b>  Vote for no more than One <input type="checkbox"/>  (Write-in vote, if any) _____		




OFFICIAL BALLOT  
**Libertarian Party**

Precinct Officials Initials

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Brighton/Grove/Pymosa/Washington Twp/Marne  
00800

*Dale E. Sudeman*  
Cass County Auditor &  
Commissioner of Elections

INSTRUCTIONS TO VOTERS

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Federal Offices	State Offices Cont.	County Offices
<b>For United States Representative District 3</b> <input type="checkbox"/> Vote for no more than One <input type="checkbox"/> Bryan Jack Holder (Write-in vote, if any) _____	<b>For Secretary of Agriculture</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____	<b>For County Treasurer</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____
<input type="checkbox"/> State Offices	<b>For Attorney General</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____	<b>For County Recorder</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____
<b>For Governor</b> <input type="checkbox"/> Vote for no more than One <input type="checkbox"/> Jake Porter <input type="checkbox"/> Marco Battaglia (Write-in vote, if any) _____	<b>For State Senator District 11</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____	<b>For County Attorney</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____
<b>For Secretary of State</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____	<b>For State Representative District 021</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____	
<b>For Auditor of State</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____		
<b>For Treasurer of State</b> <input type="checkbox"/> Vote for no more than One (Write-in vote, if any) _____		






OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Edna/Victoria Twp  
00900

*Dale E. Sundeman*  
Cass County Auditor &  
Commissioner of Elections

Precinct Officials Initials

INSTRUCTIONS TO VOTERS

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OFFICIAL BALLOT  
**Libertarian Party**

Precinct Official's Initials

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Grant/Lincoln Twp/Anita  
01000

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Cass County Auditor &  
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OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Noble/Pleasant Twp/Criswold  
01100

*Dale E. Sudenman*  
Cass County Auditor &  
Commissioner of Elections

Precinct Official's Initials

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<b>For Governor</b>  Vote for no more than One <input type="checkbox"/> <b>Marco Battaglia</b>  <input type="checkbox"/> <b>Jake Porter</b>  (Write-in vote, if any) _____	<b>For State Senator District 11</b>  Vote for no more than One <input type="checkbox"/> (Write-in vote, if any) _____	<b>For County Attorney</b>  Vote for no more than One <input type="checkbox"/> (Write-in vote, if any) _____
<b>For Secretary of State</b>  Vote for no more than One <input type="checkbox"/> (Write-in vote, if any) _____	<b>For State Representative District 021</b>  Vote for no more than One <input type="checkbox"/> (Write-in vote, if any) _____	
<b>For Auditor of State</b>  Vote for no more than One <input type="checkbox"/> (Write-in vote, if any) _____		
<b>For Treasurer of State</b>  Vote for no more than One <input type="checkbox"/> (Write-in vote, if any) _____		




OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Massena Twp/Massena City  
01200

*Dale E. Sudlerman*  
Cass County Auditor &  
Commissioner of Elections

Precinct Officials' Initials

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the candidate of your choice like this:   
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  
Do not cross out. If you change your mind exchange your ballot for a new one.

Federal Offices	State Offices Cont.	County Offices
<div>For United States Representative District 3</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> Bryan Jack Holder</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For Secretary of Agriculture</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For County Treasurer</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>
State Offices	<div>For Attorney General</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For County Recorder</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>
<div>For Governor</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> Jake Porter</div> <div><input type="checkbox"/> Marco Battaglia</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For State Senator District 11</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For County Attorney</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>
<div>For Secretary of State</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	<div>For State Representative District 021</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>	
<div>For Auditor of State</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>		
<div>For Treasurer of State</div> <div><input type="checkbox"/> Vote for no more than One</div> <div><input type="checkbox"/> (Write-in vote, if any)</div>		




OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 5, 2018  
Union Twp/Cumberland  
01300

*Dale E. Sundeman*  
Cass County Auditor &  
Commissioner of Elections

Precinct Official's Initials

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the candidate of your choice like this: .  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  
**Do not cross out. If you change your mind exchange your ballot for a new one.**

<div>Federal Offices</div>	<div>State Offices Cont.</div>	<div>County Offices</div>
<div><div>For United States Representative District 3</div><div><input type="checkbox"/> Vote for no more than One</div><div><input type="checkbox"/> Bryan Jack Holder</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For Secretary of Agriculture</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For County Treasurer</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>
<div><div>State Offices</div></div>	<div><div>For Attorney General</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For County Recorder</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>
<div><div>For Governor</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>Marco Battaglia</div></div><div><input type="checkbox"/> Jake Porter</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For State Senator District 11</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For County Attorney</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>
<div><div>For Secretary of State</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>	<div><div>For State Representative District 021</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>	
<div><div>For Auditor of State</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>		
<div><div>For Treasurer of State</div><div><input type="checkbox"/> Vote for no more than One</div><div><div>(Write-in vote, if any)</div></div></div>		

