Wednesday, May 16, 2018

The Cass County Board of Supervisors met at 8:30 a.m. with all members present: Gaylord Schelling, chair; Steve Baier, Stephen Green, Frank Waters and Mark Wedemeyer. Agenda upon motion by Baier, 2nd by Green was approved. Minutes of May 9, 2018 upon motion by Waters, 2nd by Wedemeyer were approved.

The current Child Support Recovery intergovernmental contract for child support enforcement and establishment ends June 30, 2018. (covers the counties of Cass, Adair, Adams, Clarke, Decatur, Ringgold and Union with Cass County as 'host county'; i.e. accounting agent).

Motion by Wedemeyer, 2nd by Green: to enter into an intergovernmental child support enforcement and establishment six year agreement beginning FY2019 with the State of Iowa, Department of Human Services, Bureau of Collections. Carried unanimously.

>>>>>>>>>>>> The following claims were approved and the auditor authorized to issue checks for same:

| | | d and the auditor authorized t | .o issue | CHeck | | |
|-------------------------------|--------------------------|--------------------------------|----------|-------|--|--|
| | 1 Basic Fund | | 1045 | 0.0 | | |
| | s Systems | Copier Contract | 1047. | | | |
| | s Systems | Phone Care | 225. | | | |
| | xtinguisher Service | Refills | | .50 | | |
| Akin Building Center | | Supplies | | . 48 | | |
| | nt Energy | Utilities | 607. | | | |
| | Supply Center | Supplies | 288. | | | |
| | Tribune Co | Publishing | 641. | | | |
| | tic Medical Center | Coroner | 200. | | | |
| | tic Municipal Utilities | Utilities | 849. | | | |
| | tic News Telegraph | Publishing | 478. | | | |
| | in Plumbing & Heating | Repairs | 100. | | | |
| Cappe | | Supplies | | . 39 | | |
| | Co Meals on Wheels | Meals | 650. | | | |
| | Public Health | Grants | 2155. | | | |
| | el Office & Documents | Copier Contract | 773. | | | |
| | gan Soft Water | Cooler Rent | | .00 | | |
| | Marketing | Computer | 1927. | | | |
| | National Bank | Misc Expenses | 1502. | | | |
| Green | Acres Lawn & Landscaping | Lawn Care | 200. | | | |
| | old American | Publishing | 404. | _ | | |
| _ | r Curbside Recycling | Sanitation Expense | 175. | | | |
| | Hunter Instructor's Ed. | Registration | 20. | .00 | | |
| IMAGE | | Tech Support | 190. | | | |
| | ior Touch | Maintenance Supplies | | . 49 | | |
| Lewis | Senior Homes | Rent | 250. | .00 | | |
| City | of Lewis | Utilities | 607. | . 88 | | |
| | Nexis | Subscription | 141. | | | |
| Media | | Telephone & Internet Serv | 1003. | | | |
| | ac Corp | Ambulance | 3066. | | | |
| | e Depot | supplies | 121. | | | |
| | -King Company | Storage | 697. | | | |
| | aster | Postage | | .00 | | |
| Brend | a Pottebaum | Custodial Services | 1680. | .00 | | |
| Dan P | roehl | Cellular Services | 40. | .00 | | |
| | ase Power | Postage Meter | 1008. | | | |
| | harmacy | Supplies | | . 39 | | |
| | son Hardware | Custodial Supplies | 17. | .14 | | |
| | nt Properties | Rent | 409. | | | |
| | Office Products | Office Supplies | 276. | .12 | | |
| Linda | Templeman | Custodial Services | 285. | .00 | | |
| | es Templeman | Rent | 250. | | | |
| | a R Thompson | Rent | 307. | | | |
| | ate Lawn & Power | Parts | 15. | .00 | | |
| Veriz | on Wireless | Cellular Service | | . 28 | | |
| Kate | Winston | Mileage | 92. | .00 | | |
| | i Wittrock | Mileage | 48. | | | |
| | rporation | Web Hosting | 50. | .00 | | |
| Gen.Basic-Co. Case Management | | | | | | |
| SW IA | Mental Health Center | Case Management | 5800. | .00 | | |
| | | | | | | |

| General Supplemental Fund | | | | | |
|--------------------------------|---------------------------|-----------|--|--|--|
| Mary Anstey | Mileage | 111.61 | | | |
| Atlantic News Telegraph | Publishing | 103.33 | | | |
| Cass County Sheriff | Juvenile Service | 1109.10 | | | |
| Christian Home Ass'n | Shelter Care | 979.65 | | | |
| Clarinda Academy | Shelter Care | 7370.70 | | | |
| Fremont County Sheriff | Service Fees | 20.34 | | | |
| Henry M Adkins & Son | Election Ballots & Coding | 8144.76 | | | |
| Public Safety Fund | County Contribution | 29850.03 | | | |
| Iowa Secretary of State | Election Supplies | 27.45 | | | |
| Rural Services Basic Fund | | | | | |
| Deter Motors Corp | Maintenance | 842.49 | | | |
| Dvorak Tire and Service | Service | 78.28 | | | |
| First National Bank | Misc Expenses | 49.02 | | | |
| Ileen C Furne | Uniform Expen | 100.00 | | | |
| Galls | Uniform | 127.30 | | | |
| National Assn School Resources | Training | 40.00 | | | |
| Richter & Son Towing | Services | 159.00 | | | |
| Ultramax | Ammo | 676.00 | | | |
| Dennis Voql | Mileage/Testing Fees | 57.00 | | | |
| Wright Express WexBank | Fuel | 3462.69 | | | |
| Secondary Road Fund | ruei | 3402.07 | | | |
| AgriVision | Ermandahla Dawta | 164.15 | | | |
| 5 | Expendable Parts | | | | |
| Alliant Energy | Utilities | 563.20 | | | |
| Charles Bechtold | Reimbursement | 359.28 | | | |
| Boes Repair | Expendable Parts | 1401.92 | | | |
| Raymond Bruck | Reimbursement | 225.38 | | | |
| Calhoun-Burns & Ass'n | Consultant Fees | 14696.23 | | | |
| Casey's General Stores | Fuel | 77.98 | | | |
| Cass County Health Systems | Testing | 187.00 | | | |
| Cintas LOC 749 | Uniforms | 147.26 | | | |
| Cook Sanitation | Sanitary Disposal | 55.00 | | | |
| Deter Motors Corp | Parts/Service | 956.63 | | | |
| DeVore Fencing | Fencing | 1510.18 | | | |
| Diamond Mowers | Expendable Parts | 1146.37 | | | |
| Fastenal Company | Supplies | 251.55 | | | |
| Filter Care of Nebraska | Outside Services | 146.85 | | | |
| First National Bank | Misc Expenses | 1150.12 | | | |
| Griswold Communications | Telephone Service | 36.65 | | | |
| Henningsen Constr Co | Asphalt Resurfacing | 49973.73 | | | |
| Massena Telephone Company | Telephone Service | 33.01 | | | |
| Matheson Tri-Gas | Supplies | 511.47 | | | |
| McAtee Tire Service | Tires/Tire Repair | 2501.50 | | | |
| Mid American Energy | Intersection Lighting | 4.56 | | | |
| MTS | Sanitary Disposal | 25.00 | | | |
| Murphy Tractor & Equip | Parts/Service | 3420.37 | | | |
| OHalloran International | Expendable Parts | 519.68 | | | |
| Olsen Fuel Supply | Fuel | 10869.38 | | | |
| Pattison Sand Company | Rock | 31829.60 | | | |
| RDO Truck Center, Co. | Parts/Service | 667.24 | | | |
| SIRWA | Water | 33.00 | | | |
| Schildberg Construction | Rock | 121842.38 | | | |
| Thermo King Christensen | Expendable Parts | 177.82 | | | |
| Tiger Mart Griswold Amoco | Fuel | 464.34 | | | |
| Verizon Wireless | Cellular Service | 534.28 | | | |
| Westel Systems | Telephone Service | 36.30 | | | |
| Larry Weston | Miscellaneous | 54.12 | | | |
| Wyman's Carquest | Supplies | 11.56 | | | |
| Ziegler Inc. | Parts/Service | 817.71 | | | |
| 21st Century Cooperative | Fuel | 19075.38 | | | |
| Sheriff Investigations | | | | | |
| Cappels | k-9 | 30.99 | | | |
| First National Bank | Misc Expenses | 110.78 | | | |
| Capital Projects | | | | | |
| United Rentals | Generator | 2487.72 | | | |
| 2017 Agribusiness URA CapPrj | | | | | |
| DeVore Fencing | Fence Replacement | 3118.64 | | | |
| Local Emergency Mgmt Agency | | | | | |
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| Atlantic News Telegraph | Publishing | 20.24 | | | | |
|---|--------------------|---------|--|--|--|--|
| Iowa Utilities Board | Maps | 32.50 | | | | |
| Mike Kennon | Fuel | 59.27 | | | | |
| Josh Krause | Radio Installation | 200.00 | | | | |
| Environmental Control Agency | | | | | | |
| Adair Co Landfill | Disposal Cost | 358.59 | | | | |
| Atlantic Motor Supply | Parts/Supplies | 37.90 | | | | |
| Atlantic News Telegraph | Publishing | 38.02 | | | | |
| Crystal Clear of SW Iowa | Water | 12.00 | | | | |
| Farmers Elect Cooperative | Utilities | 1625.39 | | | | |
| First National Bank | Misc Expenses | 114.59 | | | | |
| John Deere Financial | Supplies | 177.96 | | | | |
| Liberty Tire Recycling | Tire Disposal | 1200.00 | | | | |
| Marne/Elk Horn Telephone | 911 Trunk Fees | 3.55 | | | | |
| Olsen Fuel Supply | Fuel | 3393.04 | | | | |
| The Retrofit Companies | Disposal | 1784.14 | | | | |
| Ziegler | Parts/Repair | 2353.96 | | | | |
| 21st Century Cooperative | Propane | 342.71 | | | | |
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Meeting adjourned. Next meeting May 23, 2018.

/s/-Gaylord Schelling, Chair

Attest: /s/-Dale Sunderman, Auditor