

CITY OF ATLANTIC COUNCIL MEETING
September 20, 2017
Atlantic City Hall - City Council Chambers - 5:30 PM

AGENDA

- 1. Approve Agenda.**
- 2. Adopt Consent Agenda Items.**
 - a. Minutes of the September 6, 2017 City Council Meeting.
 - b. Tax Abatement Application – 1002 Elm
 - c. Tax Abatement Application – 1604 Linn
 - d. Class C Liquor License & Sunday Sales:
 - i. The Corner Shelf
 - ii. Desperados
 - e. Tree Trimmer Permits:
 - i. DIMIG Handyman Service
 - ii. Hotze Tree Service
 - iii. Westphalen Landscaping
 - iv. Steve’s Tree Service & Lawn Care
 - v. Bierbaum Tree Service
 - f. Solid Waste Collector Permit – Helper Curbside Recycling & Sanitation.
- 3. Presentation by SWIPCO on the Comprehensive Planning Progress.**
- 4. Session for Public Input on the Comprehensive Planning Process.**
- 5. Order to Close East 6th Street from Olive to Spruce Streets on October 7, 2017 from 1:00 P.M. to 5:00 P.M. for a Block Party/Celebration.**
- 6. Proclamation by the Mayor Declaring September 17th to the 23rd Constitution Week.**
- 7. Resolution# 29-17 “Approval of the Fiscal Year 2017 City Street Financial Report.”**
- 8. Resolution# 31-17 “Accepting the Easements for the Gray Water Transmission Project.”**
- 9. Review of Bids for the 2017 Ash Street Storm Water Project.**
- 10. Order to Award the Contract for the 2017 Ash Street Storm Water Project to Crain Construction for \$39,867.00”**
- 11. First Reading of Ordinance 969 “Amending the Code of Ordinances of the City of Atlantic, Iowa, by Adding New Chapters Numbered 58 and 59 Titled ‘Mowing of Properties’ and ‘Removal of Solid Waste.’ ”**

- 12. First Reading on Ordinance 970 “Amending the Code of Ordinances of the City of Atlantic, Iowa, by Amending Section 69.10 of Chapter 69 Entitled ‘Parking Regulations.’ ”**
- 13. Order to Approve Sale Agreement of 1004 Palm to Abutters.**
- 14. Order to Appoint Joyce Jensen to the Board of Adjustment.**
- 15. Order to Appoint Lloyd Munson to the Board of Adjustment.**
- 16. Administrator’s Report.**
- 17. Mayor’s Report.**
- 18. City Council Reports.**
- 19. City Clerk’s Report.**
 - a. Bills.
 - b. Financial Reports
- 20. Public Forum.**
- 21. Adjournment.**