

**CITY OF ATLANTIC COUNCIL MEETING**  
**October 17, 2018**  
**Atlantic City Hall - City Council Chambers - 5:30 PM**

**AGENDA**

- 1. Approve Agenda.**
- 2. Adopt Consent Agenda Items.**
  - a. Minutes of the October 3, 2018 City Council Meeting.
  - b. Mechanical Device Permits:
    - i. Elbow Room
    - ii. Atlantic Golf & Country Club
    - iii. The Pines Steakhouse, Inc.
  - c. Tree Trimmer Permits:
    - i. Cornerstone Landscaping
    - ii. Hotze Tree Service
    - iii. IG Construction
    - iv. Westphalen Landscaping
  - d. Garbage Hauler Permit – Hepler Curbside Recycling & Sanitation
- 3. Presentation by Atlantic Public Library Director, Michelle Andersen, on the Library's Annual Report.**
- 4. Second Reading on Ordinance No. 978 "Amending the Code of Ordinances by Amending Speed Regulations, Section 63.04 of the City Code."**
- 5. Second Reading on Ordinance No. 979 "Amending the Code of Ordinances, by Repealing and Replacing Chapter 151, Pertaining to Trees with a New Tree Ordinance to be Located Under the Same Chapter 155, Trees."**
- 6. Resolution #38-18 "Adopting Building Permit Fee Schedule as Presented in Ordinance 964."**
- 7. Resolution #39-18 "Amending the City of Atlantic Personnel Policy by Repealing and Replacing Section 405.a with New Code Numbered as the Same."**
- 8. Order to Enter Agreement with SWIPCO for Regional Taxi Service.**
- 9. Order to Set the Date for a Public Hearing on the Update of the Atlantic Comprehensive Plan for November 7, 2018.**
- 10. Administrator's Report.**
- 11. Mayor's Report.**
- 12. City Council Reports.**
- 13. Student Representative Report.**
- 14. City Clerk's Report.**
  - a. Bills.
  - b. Financial Reports.
- 15. Public Forum.**
- 16. Adjournment.**