

City Council
June 3, 2015
5:30 p.m.

The Atlantic City Council met in regular session in the Council Chambers at City Hall with Mayor Jones presiding. Council Members present were: Jimerson, Somers, Hartkopf, and Halder. Absent: Hayes, Stuart, and Cord.

Hartkopf moved, Jimerson seconded, to amend the agenda by moving the Mayor's report to follow "Approve consent agenda items" and to approve the rest of the agenda as posted. All in favor.

Somers moved, Hartkopf seconded, to approve the consent agenda which includes: minutes of the May 20, 2015 Council Meeting. All in favor.

Mayor Jones announced that the Police Department will be issuing tickets to those motorists who are not coming to complete stops at stop signs. The practice of "rolling stops" has become more prevalent due to the construction on East 7th Street and the need for using the detour route.

Dave Sturm of Snyder and Associates, Inc. presented the final plans & specifications for the Connector Trail and Pedestrian Bridge Project. The project is estimated to cost \$599,730.60 and be completed by November, 2015.

Jimerson moved, Hartkopf seconded, to adopt resolution #30-15 entitled, "**RESOLUTION AUTHORIZING BIDS FOR THE CONNECTOR TRAIL AND PEDESTRIAN BRIDGE-ATLANTIC, IOWA PROJECT.**" All in favor.

Dave Sturm reported on the need for urgent repairs to the storm sewer line at the intersection of 14th and Linn Streets.

Somers moved, Hartkopf seconded, to award a contract for said repairs to McCarthy Trenching for \$27,800. All in favor.

Somers moved, Jimerson seconded, to adopt resolution #31-15 entitled, "**RESOLUTION SETTING DATE FOR PUBLIC HEARING ON URBAN RENEWAL PLAN AMENDMENT.**" All in favor.

Jimerson moved, Hartkopf seconded, to adopt resolution #32-15 entitled, "**RESOLUTION SETTING SALARIES FOR APPOINTED OFFICERS AND EMPLOYEES OF THE CITY OF ATLANTIC, IOWA, FOR THE FISCAL YEAR JULY 1, 2015 THROUGH JUNE 30, 2016.**" All in favor.

There was some discussion regarding a Marketing License Agreement administered by Utility Service Partners, Inc. The agreement would allow the company to market warranties to property owners for water and sewer service lines, as well as in-home plumbing. Because some questions were raised, including that local contractors be considered first to perform needed

repairs, Jimerson moved, Halder seconded, to table until the June 17, 2015 Council Meeting, said agreement with Utility Service Partners, Inc. All in favor.

City Administrator John Lund gave a brief overview of the City's Annual Tax Report for FY 2016.

Council Member Halder reported on the Community Development Committee's recommendation to move forward with the Phase II Ash Street Storm Water Project at an estimated cost of \$72,000.

Council Committee reports were as follows: Jimerson-Fire Department, Somers-Cass County Public Safety and Cass County Environmental Agency; Hartkopf-Boost 4 Families, Cable TV, Airport, and YMCA.

Richard Casady addressed the Council with concerns from the Nishna Hills Golf Club regarding storm water drainage issues that may occur due to additional residential construction along Ash Street. The Mayor informed Casady that Dave Sturm of Snyder and Associates, Inc. will be consulted regarding those concerns.

Somers moved, Halder seconded, to adjourn at 6:31 p.m. All in favor.

David R. Jones
Mayor

ATTEST: Deb Wheatley Field
City Clerk