

**AMENDED AGENDA  
ATLANTIC CITY COUNCIL MEETING  
MARCH 18, 2015  
5:30 P.M.  
COUNCIL CHAMBERS-CITY HALL**

- 1. Approve agenda.**
- 2. Adopt consent agenda items.**
  - 1. Minutes of the March 4, 2015 Council Meeting.**
- 3. Public hearing on the proposed plans and specifications, and form of contract for the 2015 Street Improvements Project.**
- 4. Resolution #17-15-“Approving Plans, Specifications, and Form of Contract.”**
- 4.A. Review bids for 2015 Street Improvements Project.**
- 4.B. Resolution #21-15-“Making Award of Contract.”**
- 5. Public hearing to enter into a loan agreement and to borrow money thereunder in a principal amount not to exceed \$1,450,000 for street, sanitary sewer, storm water, and sidewalk improvements and purchase of a fire truck.**
- 6. Public Hearing to enter into a loan agreement and to borrow money thereunder in principal amount not to exceed \$1000,000 for improvements to the municipal auditorium and theatre.**
- 7. Resolution #18-15-“Approving a Bond Purchase Agreement for the Sale of Bonds Thereunder.”**
- 8. Public Hearing to enter into a loan agreement and to borrow money thereunder in a principal amount not to exceed \$415,000.**
- 9. Resolution #19-15-“Resolution Approving a Bond Purchase Agreement for the Sale of Bonds Thereunder.”**
- 10. Public hearing to approve an Economic Development Grant Agreement with Sonntag Development, LLC.**
- 11. Resolution #20-15-“Approving Economic Development Grant Agreement with Sonntag Development, LLC.”**
- 12. Close the north ½ of the 100 block of Chestnut Street on May 9, for E-recycling event from 8:00 a.m. to 4:00 p.m.**
- 13. Appoint Donald McLean to the Library Board of Trustees.**
- 14. Appoint Dave Sturm to the Utility Board of Trustees.**
- 15. Reappoint Ted Robinson to the Utility Board of Trustees.**
- 16. Appoint Hans Krengel to the Cable Television Commission.**
- 17. Appoint Mrs. Cindy Ponsar to the Cable Television Commission.**
- 18. Reappoint Ed Angell to the Planning and Zoning Commission.**
- 19. Reappoint Bill Welter to the Airport Commission.**

**20. Reports from Community Development Chair:**

- 1. Leasing City concrete pile to Murphy Heavy Contracting.**
- 2. Recommendation on TIF application from Marty Boose for single-family housing development.**
- 3. Disposal of 611 Linn Street.**

**21. Report from Personnel & Finance Committee Chair:**

- 1. Security cameras at yard waste site.**

**22. City Administrator's Report.**

**23. Mayor's Report.**

**24. City Council Reports.**

**25. City Clerk's Report.**

- 1. Bills.**
- 2. Financial reports.**

**26. Public Forum.**

**27. Adjournment.**