

**CITY OF ATLANTIC COUNCIL MEETING**  
**June 3, 2020**  
**Atlantic City Hall - City Council Chambers - 5:30 PM**

**AGENDA**

- 1. Approve Agenda.**
- 2. Pledge of Allegiance.**
- 3. Adopt Consent Agenda Items.**
  - a. Minutes of the May 20, 2020 City Council Meeting.
  - b. Cigarette Permits:
    - i. Hy Vee Wine & Spirits
    - ii. Hy Vee Food Store
    - iii. Olive Street Station
    - iv. Olsen's BP
    - v. Dollar General #111
  - c. Tree Trimmer Permits:
    - i. Midwest Tree Service
    - ii. Wickizen Consulting & Timber Company
  - d. Liquor Licenses:
    - i. Class C Liquor with Sunday Sales, Outdoor Service, Living Quarters - Atlantic Golf & Country Club
    - ii. Class C Beer Permit with Sunday Sales - Olive Street Station
    - iii. Class C Beer License with Outdoor Service - Atlantic Area Chamber of Commerce
  - e. Bills totaling \$70,545.07
- 4. Report on Vehicle Code Enforcement by Police Chief Dave Erickson.**
- 5. Report on Junk and Grass Code Enforcement by Code Enforcement Officer Kris Erickson.**
- 6. Order to Approve MOU between the Iowa Department of Administrative Services, State Accounting Enterprise and the City of Atlantic for Participation in the Income Offset Program.**
- 7. Resolution #25-20 "Adopting Agreement under Iowa Code Chapter 28E Between the City of Atlantic, Iowa, Cass County, Iowa and Cass County, Iowa and Cass County Health Systems, Iowa to Jointly Finance Emergency Medical Services Within the City of Atlantic and Rural Cass County, Iowa."**
- 8. Resolution #26-20 "Approving Ambulance Services Agreement with Midwest Medical for the Provision of Emergency Medical Services in Atlantic and Cass County."**
- 9. Resolution #27-20 "Authorizing and Approving a Loan Agreement and Providing for the Issuance of a General Obligation Solid Waste Management Note."**
- 10. First Reading of Ordinance #989 "Amending the Code of Ordinances of the City of Atlantic, Iowa, by Amending Section 55.11 Therein."**
- 11. Administrator's Report.**
- 12. Mayor's Report.**
  - a. Announcement of the Fourth of July Fireworks Celebration.
- 13. City Council & Student Representative Reports.**
- 14. Public Forum.**
- 15. Adjournment.**