

CITY OF ATLANTIC COUNCIL MEETING
March 16, 2022
Atlantic City Hall - City Council Chambers - 5:30 PM

AGENDA

- 1. Approve Agenda.**
- 2. Pledge of Allegiance.**
- 3. Adopt Consent Agenda Items.**
 - a. Minutes of the March 3, 2022, City Council Meeting.
 - b. Solid Waste Collectors Permits:
 - i. Green R U.
 - ii. MTS, Inc.
 - iii. Cook Sanitation.
 - c. Tree Trimmers Permits:
 - i. Dimig Handyman Service.
 - ii. M&K Mills Tree Service.
 - d. February Budget Report
 - e. February Clerk's Report.
 - f. Bills Totaling: \$463,074.47.
- 4. Recognition of Atlantic Chief Dave Erickson for his 25 Years of Service.**
- 5. Order to Appoint Devin Hogue as Atlantic Police Chief, Effective April 1, 2022.**
- 6. Order to Appoint Paul Wood as Atlantic Assistant Police Chief, Effective April 1, 2022.**
- 7. Order to Appoint Bev Moffatt to the Beautification Committee.**
- 8. Public Hearing on the Adoption of the Final Fiscal Year 2023 Budget for the City of Atlantic.**
- 9. Resolution #12-22 "Adopting the Fiscal Year 2023 Budget for the City of Atlantic."**
- 10. Public Hearing on the Adoption of the FY 2023 Ten-Year Capital Improvement Plan (CIP).**
- 11. Resolution #13-22 "Adopting the Proposed FY 2023 Ten-Year Capital Improvement Plan (CIP)."**

- 12. Resolution #14-22 “Amending Seasonal Wages for the Atlantic Parks & Recreation Department for 2022.”**
- 13. Resolution #15-22 “Setting Salaries for Appointed Officers and Employees of the City of Atlantic, Iowa for the Fiscal Year July 1, 2022, through June 30, 2023.”**
- 14. Public Hearing on Proposal to Enter into a General Obligation Solid Waste Management Loan Agreement.**
- 15. Resolution #16-22 “Taking Additional Action on Proposal to Enter into a General Obligation Solid Waste Management Loan Agreement and Providing for the Levy of Taxes to Pay the Same.”**
- 16. Public Hearing for the Bull Creek Improvements Project.**
- 17. Resolution #17-22 “Approving Plans, Specifications and Form of Contract for the Bull Creek Improvements Project.”**
- 18. Resolution #18-22 “Making Award of Contract for the Bull Creek Improvements Project.”**
- 19. Administrator’s Report.**
 - a. Department Head Reports.
- 20. Mayor’s Report.**
- 21. City Council Reports.**
- 22. Public Forum.**
- 23. Adjournment.**