

**CITY OF ATLANTIC COUNCIL MEETING**  
**November 2, 2022**  
**Atlantic City Hall - City Council Chambers - 5:30 PM**

**AGENDA**

- 1. Approve Agenda.**
- 2. Pledge of Allegiance.**
- 3. Adopt Consent Agenda Items.**
  - a. Minutes of the October 19, 2022, City Council Meeting.
  - b. Class C Liquor License with Sunday Sales - Xu's Golden Dragon.
  - c. Tree Trimmer Permit - Strouf Tree Service
  - d. Bills Totaling: \$110,350.26.
- 4. Second Reading on Ordinance #1026 "Vacating that Portion of Country Oaks Right-of-way Between 2703 Country Oaks and 2605 Country Oaks in the City of Atlantic, Iowa."**
- 5. First Reading of Ordinance #1027 "Amending the Code of Ordinances for the City of Atlantic, Iowa, by Amending Chapter 100 Entitled 'Storm Water Management Utility.'"**
- 6. Public Hearing on Ordinance #1028 "Amending the Code of Ordinances of the City of Atlantic, Iowa, by Amending Chapter 165, Zoning Regulations."**
- 7. First Reading of Ordinance #1028 "Amending the Code of Ordinances of the City of Atlantic, Iowa, by Amending Chapter 165, Zoning Regulations."**
- 8. Public Hearing on Ordinance #1029 "Amending the Code of Ordinances of the City of Atlantic, Iowa, by Amending Chapter 165, Zoning Regulations."**
- 9. First Reading of Ordinance #1029 "Amending the Code of Ordinances of the City of Atlantic, Iowa, by Amending Chapter 165, Zoning Regulations."**
- 10. Resolution #50-22 "Obligating Funds from the Southeast Urban Renewal Area Revenue Fund for Appropriation to the Payment of Annual Appropriation Tax Increment Financed Obligations Which Shall Come Due in the Next Succeeding Fiscal Year."**
- 11. Resolution #51-22 "Obligating Funds from the Hotel Whitney Urban Renewal Area Revenue Fund for Appropriation to the Payment of Annual Appropriation Tax Increment Financed Obligations Which Shall Come Due in the next Succeeding Fiscal Year."**
- 12. Administrator's Report.**
  - a. Atlantic Animal Shelter State Inspection Score: A++!
- 13. Mayor's Report.**
- 14. City Council Reports.**
- 15. Public Forum & Council Remarks.**
- 16. Adjournment.**